

kanawai e kukala ana i ka auhau a hiki i ka ukui ana a e lilo keia koi i koi mamua o na koi e ae apau koe wale no ke koi no ka uku ana i na auhau waiwai. Aole hoolioihili, kuhihewa, hewa, a i ole hewa paha ma na ano e se ma kola ame keia mea i hania a i ole i hoomanaia e keia Kanawai e hoopilikia mai a i ole e hoonele mai i kekahi auhau ana; aka nae na hiki no e hooliolia ma o kekahi mea i hana ia mai mahope a i ole ma kekahi kanawai paha e hoololi ana a i ka manawa e hoololi ai pela, e manaoia no ua hoomaka mai mai ka la mai o ke kanawai kumu a i ole hoohana ana paha. Ina iloko o kekahi aha kanawai i kupono no ka hoolohoa ana no hooholoia kekahi anhan i kania mamuli o keia Kanawai na ku ole i ke kanawai a ua kapaeia no ka pololei ole, ua hiki no i na Lunakai, ma ka hoolaha ana e like me ka mea i koiia mai ma na auhau mua, e hana hou mai no i auhau ana e like me na mea i hoaknania ma keia Kanawai.

**PAUKU 11.** Ina na hooholoia e uku mai ma ka uku liilii ka auhau, e ukui mai no na auhau o ia ano iloko o na mahelehele like ana aole e emi iho malalo o elima aole hoi e o iku mamua o umi makahiki e ukui mai ai ke kumupaa ame ka ukui panee, ma na ano apau, maluna o ke kumu waiwai i uku oleia mai, a e ukui mai i kela ame keia makahiki maluna o ka ukui panee aole e o iku mamua o 6% o ka makahiki. O ka heluna o na uku liilii ana ame ka ukupanee e like no ia me ka mea e hooholoia ana e na Lunakai.

**PAUKU 12.** Ke nele ka ukui ana o kekahi mahele uku liilii, ina paha o ke kumu waiwai a i ole o ka ukui panee paha, i ka manawa e koi ia mai ai, ua hiki no e koiia mai ka uku ana sku i ka heluna waiwai piha i uku oleia e uku kokeia sku a o ka heluna holookoa ame ka ukui panee e lilo no lana i mea e kauia mai ai ka ukui panee o 1% i kela ame keia mahina a i ole hapa mahina paha a hiki i ka la e kauia ai e like me na hoakaka mahope nei; aka nae i na manawa apau mamua o ka la o ke kusi ana ua hiki no i ka aina o ka aina e uku mai i ni uku liilii i haule hope me ka uku panee o 1% o ka mahina a i ole hapa mahina paha, e like me ia i hoikeia ae nei, ame na uku apau i kania mai, a ia manawa ua hoiboi houia sku na mana apau iaia e uku liilii mai e like me he mea la aole eia i hoopilia mai. O ka ona o kela ame keia aina i auhauia, i hoopii ole in no kekahi auhau a i ole uku ana paha, ua hiki no iaia i kela ame keia manawa ana e makemake a i e uku piha sku i ke kumu waiwai ame ka ukui panee i kania mai.

**PAUKU 13.** Ua hiki no i kela ame keia mea kuleana iloko o kekahi aina i mahele oleia e uku mai i kona hapa o kekahi auhau e kauia sku ana.

**PAUKU 14.** I ka manawa e nele ai ka ukui ana mai o ka auhau ma ka uku liilii o ka waiwai kumu ame ka ukui panee i ka manawa o ka uku, e hoolaha mai no ka luna helu a e kuia i ka aina nona ka auhau i uku ole ia, no ka uku ana i ka auhau holookoa i uku ole ia mai; o ke kauia ana oia ano ame ka hoolaha ana e hania no e like, malalo o na ano like ame na hoopai ame ke ano like i hoakakaia ma na kanawai laula no ke kauia ana o na waiwai paa no ka uku oleia o na auhau waiwai.

**PAUKU 15.** Ma kela ame keia kauia ana no ka uku oleia o kekahi auhau e like me ia i hoikeia mua ia ae nei, ua hiki i ka puuku o ke kulanakauhale ame kalana e kohi i kekahi aina e kauia ana pelo na ka heluna i koiia maluna o ka auhau i uku oleia, a ina oia kohi e kohi kiekie e uku sku no ia mea me ke dala kukei mai loko no e ka waihona laula o ke kulanakauhale ame kalana, a ia manawa e lawe mai i ka palapala kuai o na aina la ma ka inoa o ke kulanakauhale ame kalana. O ka aina e loa mai ana ma ia ano ua hiki no i kela me keia manawa e hoolioia sku e ke kulanakauhale ame kalana e haawia sku kekahi palapala hoolilo ma ka inoa o ke kulanakauhale ame kalana e ka puuku, i ka manawa e hoomanaia si kekahi hoolilo ana oia ano e na Lunakai a mahope o ke khai ana ma ke kuka ka skea. O na loa apau e loa mai ana ma kekahi hoolilo ana oia ano e laweia no ma ke ano he loa akeia no ke kalana.

**PAUKU 16.** I ka manawa e kohoa ai e uku paha ka auhau a i ole o kekahi hape paha o kekahi auhau kuiwai o ia ano ma ka uku liilii, o ka heluna i makemake koikeia ja no ka hoohana ana sku no ka uku ana ma o ka olelo hooholoia hanaia no ma o ka hoopukaiia ana sku o na bona no ka Apana i makemakeia e hanaiia sku na hana hon la ma na bona o ke kulanakauhale ame kalana o Honolulu no ka imi ana i ka heluna i makemakeia. O na bona oia ano e hanaiia na kulana a like e like me ka mea e kanoharia sku ana e na Lunakai, a e hookauia ka inoa o ka Apana i hooponapaiia a i ole e hoomaemae ia sku ana, a e ukuiia sku o ka mea e paa ana iloko o na makahiki kupono e kaa i na heluna o na uku liilii i hooholoia e like me na hoakaka e keia Kanawai, a ua hiki e koiia sku no ka hoiboi ana mai e like me ka hoakaka e hoikeia sku ana mu keia hope sku. O na bona o kela ame keia hoopukaiia ana e kau no na helu nee paha, a e hanaiia ma na heluna nui kupono, aole e o iku mamua o hookahi tausani dala pakahi, a e hooholoia ka nui e na Lunakai, a e kan ka uku panee aole e o iku mamua o 6% o ka makahiki, e ukuiia ma ka hapa makahiki, e like me ka mea e hooholoia ana e na Lunakai.

O na bona oia ano e hanaiia e ka puuku a e hoopukaiia sku a malalo o ka mana e hoakakaia ana ma na olelo hooholoia a na Lunakai. O na bona oia ano e kakau kuaia e ka Meia a e hooinia e ke kakanolelo ame ke sila o ke kulanakauhale ame kalana. O na palapala pahakahaka o na ukui panee e hoopukaiia no me ka inoa o ka puuku i paaia a i ole i kakan papa kila ia a like pu me ka hua kakan inoa o ka puuku o ke kalana. E malama no ka puuku i ka moolelo o na bona oia ano maloko o kekahi buke i malamaia no ia mea. O na bona oia ano e hoakakaia sku no me na dala wale no e ohia ana mamuli o na auhau e hanaiia sku ana ma na hana hon la mea hoi i hoopukaiia ai lakou a o ke kulanakauhale ame kalana aole loa e hana ma kekahi ano e ne no ka uku ana sku i kekahi hapa i hoopukaiia malalo o na hoakaka e keia Kanawai.

O na dala apau e obia mai ana mamuli o na ukui panee ame na auhau no kekahi hana hon e malamaia no e ka puuku o ke kulanakauhale ame kalana maloko o kekahi waihona kuikawa a e hauwai waleia sku no no ka uku ana i ka ukui panee ame ka ukui kumu o na bona i hoopukaiia no ua hana hou la a hiki i ka pau loa ana o na mau bona la i ka ukui. Ina e koe ana kekahi koena iloko o kekahi waihona kuikawa mahope o ka ukui ana sku no a e lilo i hapa no na loa laula o ke kulanakauhale ame kalana.

O ka waiwai kumu ame ka ukui panee o na bona oia ano e ukui ana no ma ke keena o ka Puuku o ke Kulanakauhale ame Kalana o Honolulu a ua hiki no hoi e ukui ana ma ke keena o kekahi banako a i ole hui hoahu dala ma kekahi wahi okaa sku a i ole mau wahi okaa sku ikeia aole e like me ka mea e hooholoia ana e na Lunakai. Ma na ano apau e hoikeia mai ka bona ame ka palapala kikou ukui panee i kahi a i ole na wahi e ukui ana sku. Ina he wahi okaa sku ikeia aole i ma wahoia sku o Honolulu, e hoona sku no ka punku i na lilo kupono no ka ukui ana i ka ukui panee ame ke kumu waiwai, i ka manawa o ka ukui, o na bona oia ano, me ka ukui no ka hoiboi ana, i ka hui i hoikeia papa, e hooiaio mua nae oia aole i pohohua hui la.

O na bona e hoopukaiia ana papa na hiki no e hoohanaia e na Lunakai ma kona waiwai paa no ka ukui piha wale ana sku no a i ole no ka hapa paha o kekahi olelo hooholoia i haawia ma kekahi hihia i laweia mai e like me na mea i hoikeia ae nei, a i ole, i ka manawa e hoohana oleia ai na mau bona la, e kuaia sku no i ka mea kohi kiekie loa a iole na poe kohi paha no ja mea, mahope o ka hoolaha akeia ana no ke kohioia mai no kekahi manawa aole e emi iho malalo o hookahi manawa o kela ame keia pule aole e emi iho malalo o eha pule nee papa maloko o kekahi nupepa kupono e hoopukaiia lanlaia ana a e paaia ana maloko o ke Kulanakauhale ame Kalana o Honolulu, a o na loa laula oia aole i ma papa.

**PAUKU 17.** I kela ame keia manawa e manaoia ai he kupoono e na Lunakai a i ka manawa e loa ai na dala kupono iloko o na lima o ka Puuku o ke Kulanakauhale ame Kalana, e oia aole hoikiai o ka ukui panee e ukui ana sku no ka ukui aole o ke kulanakauhale ame Kalana ke kauia ana i ka ukui kumu waiwai i uku oleia o kekahi bona i hoopukaiia, na hiki no i na Lunakai ke kauia i ka Puuku, ma ka olelo hooholo, no ke kauia ana sku no ka ukui ana, ma ka hoolaha no kekahi manu la aole e emi iho malalo o elima maloko o kekahi nupepa i hoopukaiia lanlaia i a i patia maloko o Honolulu i na heluna o na bona e like ka nui me ka mea e hiki ana e ukui. I ka pau ana o na la he kakanolu mai ka hoolaha mua e pau no ka ukui panee maluna o na bona e kaheiai ana papa no ka ukui ana. E hoikeia mai no ka hoolaha i ka helu o na bona e kaheiai ana, a e boailonaiia ua mau helu la e like me keia malalo iho nei; e kauia no ka puuku e hanaiia kekahi mau papa e like ka lakou nui ame ka loa e paa ana hoi i na helu o na bona i hoopukaiia a e waihau i ua mau papa la maloko o kekahi paha kupono ma ke ano e hiki ai e ike ole ia ua mau helu la. Alaila ia manawa oia a imna hoi o ke kakanolu mai ka hoolaha mua e pau no ka ukui ana e makemakeia e uku ana.

**PAUKU 18.** O na bona apau i uku mua oleia sku no ka ukui ana i ka manawa e piha ai ko lakou mau manawa i hui pu ia hoi me ka ukui panee i ko lakou manawa e ku ai no ka ukui ma kauia i aole ma wahi a ma na ano hoi i hoakakaia ma keia Kanawai.

**PAUKU 19.** Aole kekahi hoopii a i ole lawelawe kanawai ana papa a i ole ma ka aha kaulike e hiki e lawe a hooihe i kekahi hoopii a i ole lawelawe kanawai ana papa a i ole e ninau i ka manu kanawai a i ole e hoopukaiia ana o kekahi o na bona, a i ole i ka hookauia ana sku o a i ole ohia ana o kekahi auhau i hoomanaia ma keia Kanawai, a i ole e loa sku paha kekahi koi e kuaia ana i kekahi hana a i ole lawelawe kanawai ana, i hanaiia a i ole i loa sku paha malalo o kaia Kanawai, ina paha ua kukanluia maluna o na hana i ku ole i ka pololei a i ole i loa sku paha malalo o kekahi mana i kuhihewaia, a i ole ma kekahi ano e e paha, koe wale no a ua hoomakaia iloko o na la he kakanluia manope mai o ka hanaiia ana o ke kulanakauhale ame kalana i hanaiia ma keia Kanawai, a i ole e loa sku paha kekahi koi e kuaia ana i kekahi hana a i ole lawelawe kanawai ana, i hanaiia a i ole i loa sku paha malalo o kaia Kanawai, ina paha ua kukanluia maluna o na hana i ku ole i ka pololei a i ole i loa sku paha malalo o kekahi mana i kuhihewaia, a i ole ma kekahi ano e e paha, koe wale no a ua hoomakaia iloko o na la he kakanluia manope mai o ka hanaiia ana o ke kulanakauhale ame kalana.

**PAUKU 20.** Aole kekahi bona i hoopukaiia malalo o na hanaiia ana o keia Kanawai e manaoia he mau bona no ke kulanakauhale ame kalana malalo o na mea e pili ana i ka Pauku 1212 o na Kanawai i Hooponopono Honua o Hawaii e like me ia i hoolioia, a ole no hoi ka ukui ana sku oia mea e lilo i auhau maluna o na loa laula o ke kulanakauhale ame kalana.

**PAUKU 21.** O ka huaolelo "Lunakai" e like me ia i hoikeia maloko o keia Kanawai e manaoia he mau bona no ke kulanakauhale ame kalana malalo o na mea e pili ana i ka Pauku 1212 o na Kanawai i Hooponopono Honua o Hawaii e like me ia i hoolioia, a ole no hoi ka ukui ana sku oia mea e lilo i auhau maluna o na loa laula o ke kulanakauhale ame kalana.

**PAUKU 22.** E mana keia Kanawai i kona aponoia ana.

Aponoia i keia la 19 o Aperila, A. D. 1913.

WALTER F. FREAR,  
Kiaaina o ke Teritore o Hawaia.

**BY AUTHORITY**  
ACT 100  
AN ACT

TO REPEAL ACT 55 OF THE SESSION LAWS OF 1911, BEING AN ACT TO DECLARE CERTAIN LANDS AS A PUBLIC PARK.

*Be it Enacted by the Legislature of the Territory of Hawaii:*

**SECTION 1.** Act 55 of the Session Laws of 1911, is hereby repealed.

**SECTION 2.** This Act shall take effect from and after the date of its approval.

Approved this 23rd day of April, A. D. 1913.

WALTER F. FREAR,  
Governor of the Territory of Hawaii.

### ACT 101

#### AN ACT

TO PROVIDE FOR THE SUPPORT AND MAINTENANCE OF BASTARDS

*Be it Enacted by the Legislature of the Territory of Hawaii:*

**SECTION 1.** Every child shall be deemed a bastard who shall be begotten and born out of lawful wedlock, unless such child shall have been legitimatized as by law provided.

**SECTION 2.** Any unmarried woman when quick with child or within six months after the delivery thereof, may apply to the Judge of the Juvenile Court in which she or the alleged father of said child resides, or in which she was delivered of such child for a warrant for the arrest of the person whom she accuses of being the father thereof.

Such warrant may also be applied for by either of the parents or guardian of such mother, or by any person as the next friend of said bastard within six months after the date of its birth; and if after said complaint has been made either by the mother or by any one as above specified, the mother dies or refuses or neglects to prosecute the same, any of said persons may prosecute the cause to final judgment for the benefit of the parent, guardian or the bastard.

Before issuing such warrant, the Judge shall examine the applicant under oath concerning the residence, the character and married or single condition of the mother when the child was begotten, the time and place where it was begotten, where and when it was born, if born, and such other circumstances as such judge shall deem necessary or proper for testing the truth of such accusation, and shall reduce the statement of the applicant to writing and sign the same.

**SECTION 3.** If, on such examination, there appears probable cause to believe that the woman is quick with child or that the child, if born, is still under six months of age and that the accused person is the father thereof, the Judge shall issue a warrant directed to the High Sheriff of the Territory of Hawaii, his deputy, the Sheriff of the County or City and County or his deputy, or any police officer within the Circuit, requiring the accused to be arrested and brought for preliminary examination before the Judge of the Juvenile Court, who, upon such preliminary examination, may require the accused to enter into bond, with good surety to the Territory of Hawaii in a sum to be fixed by such Judge, not to exceed two thousand five hundred dollars, for his appearance and trial in the Juvenile Court, and to perform the judgment of such court, but, if the woman be quick with child at the time of the arrest, final trial shall not take place until after the birth of the child. If the accused shall fail to give the bond required of him, the Judge shall forthwith commit him to the custody of the Sheriff of the County or City and County, there to remain until he shall enter into the required bond or otherwise be discharged by due process of law. In all prosecutions under this Act, the accused shall, upon his demand therefor, be entitled to a trial by jury; otherwise the trial shall be by the Judge.

**SECTION 4.** If the accused shall fail to appear, the bond for his appearance as aforesaid shall be forfeited; but the trial of, or other proceedings in, the cause shall, nevertheless, proceed as though he were present; and the Court shall upon the findings of the Judge or the verdict of the jury make all such orders as it shall deem proper as though the accused were in Court. If the accused acknowledge in open Court the paternity of such child, or if at the trial the finding of the Court or jury be against the accused, the Court, in rendering judgment thereon, shall make an order for the annual payment, until the child be fourteen years of age, of such sum of money, in such installments, and in such manner, as shall to the Court seem best, taking into consideration the financial standing of the defendant, his income, earning capacity, and those of his family who are dependent upon him for their support, maintenance and education, and shall also make such order for the keeping, maintenance and education of the child as may be proper; and in case of forfeiture of the appearance bond, the money collected upon the forfeiture shall be applied in payment of the judgment against the accused.

**SECTION 5.** An accused who has failed to execute bond before judgment, if he shall be adjudged to be the father of the child, shall thereupon enter into bond, with sureties, conditioned for the payment of the sum or sums adjudged in such installments and in such manner as the Court shall direct. In case of his failure to enter into such bond the Court shall commit him to the custody of the Sheriff of the County or City and County there to remain until he shall give such bond or pay the total amount of the sums adjudged. If the child shall die before the expiration of the bond, the person adjudged to be the father of the child and his sureties shall be discharged from the bond upon the payment of all amounts due before such death.

**SECTION 6.** The mother of the child shall be admitted as a witness in support of the complaint and may be compelled to testify, but no prosecution shall afterwards be had against her

### LEGAL NOTICE

#### NOTICE TO CREDITORS

**IN THE MATTER OF THE ESTATE** of Elizabeth Sarah Giles, Deceased.

Notice is hereby given that the undersigned has been appointed and has qualified, as administrator of the estate of Elizabeth Sarah Giles, late of Honolulu, Oahu, Deceased.

All persons indebted to the estate of said deceased are hereby notified to make immediate payment to the undersigned at the office of Alexander D. Larnach, attorney for said estate, in the Stangenwald Building, Honolulu. And all creditors of said estate are notified to present their claims, duly verified and with proper vouchers attached, if any exist, even though such claims be secured by mortgage of real estate, to the undersigned at the said office of Alexander D. Larnach, within six months from the first publication of this notice or within six months after the same shall become due, or such claims will be forever barred.

Dated at Honolulu, this 1st day of April, A. D. 1913.

HENRY A. GILLES,  
Administrator of the Estate of Elizabeth Sarah Giles, late of Honolulu, Oahu, Deceased.

5509—April 1, 8, 15, 22, 29,

1913.

IN THE CIRCUIT COURT OF THE FIRST CIRCUIT, Territory of Hawaii. At Chambers—in Probate. In the matter of the Estate of John Newa Kanauia, late of Honolulu, Hawaii, deceased.

On reading and filing the petition of Kamai Kasihue of Honolulu, T. H., alleging that John Newa Kanauia, T. H